



CITY OF NEW LONDON
CONNECTICUT
Housing Conservation Program

111 Union St.
New London, CT 06320
Tel (860) 447-5245
Fax (860) 437-4467

Preliminary Application

OWNER: _____ HOME PHONE: _____

CO-OWNER: _____ 2ND PHONE: _____

PROPERTY ADDRESS: _____ # of Units: _____

OWNERS EMPLOYER: _____

CO-OWNERS EMPLOYER: _____

TOTAL HOUSEHOLD INCOME: _____ (ALL INCOME)

IN HOUSEHOLD: ____ # OF ADULTS: ____ # OF DEPENDENTS UNDER 6: ____

1ST MORTGAGE CO.: _____

DATE PURCHASED: _____ PRICE: _____ AMOUNT OWED: _____

2ND MORTGAGE COMPANY: _____

AMOUNT FINANCED: _____ AMOUNT OWED: _____

Required Documentation to bring to appointment

- Last Years Income Tax Return
- 3 most recent paycheck stubs from **All Adults** (18+) in household
- Proof of any source of income (i.e. SS, SSI, Workers Comp, Pensions, Child Support, Alimony)
- Current mortgage statements for 1st & 2nd Mortgage Companies
- Cover Page of Homeowner 's Insurance
- 1 years worth of Electric Bills and 1 years worth of heat bills or monthly average
- Amount of Yearly City Taxes and Water & Sewer Bills
- List of all Bank Account #'s and mailing address' for banks.
- List of all outstand debt balances & monthly payments (i.e. credit cards, personal & car loans)
- Social Security #'s for all occupants of household
- Tenant information (if applicable)
Name, Source of income, check stubs, # in household.

Contact

Judi Cox, Loan Specialist
860-447-5245

With any questions or to schedule an appointment